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Queen`s marriage with god

One of the principal dogmas of Christian religion is Christ`s birth from an earthly mother and a spiritual element, in this case Holy Spirit. The idea of the symbiosis of a historical person with a spirit is, however, much older than Christianity. In pharaonic Egypt of The New Kingdom and Third Intermediate Period, this idea was institutionalized in the person of Amon`s divine wife, i.e. a priestess who was most frequently of royal origin, supposed to play the role of the consort of the Thebas demiurge. An archetype of this liaison was the queen Hatshepsut (18th Dynasty) supposed to be a child of her earthly mother and god Amon. This propagandistic work of political theology may have much deeper roots, however. Recent discoveries of the Polish Archaeological mission in Saqqara (tomb of a priest called Nyankhnefrem) let suggest that the youngest progeny of a high rank official could be a fruit of the intercourse between the pharaoh (a god as well) and the official`s wife.